

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Mar-21**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
Rotary Club of Midtown Butuan	3J	Pres. Inphil C Gilbuena	Sec. Rosalyn N. Cortel

A. SUMMARY OF CLUB ACTIVITIES:

A.	SUMMARY	OF CLUB A			Date Submitted:			
S	DATE	Indica						
activities	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:
ivi	19-Mar-21	3 Rotarians						VIRTUAL: PETS-SETS 2021
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B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	19	Exist	ing Honorary Members:	
No. Of Dropped Members Restored:		Add: N	ew Honorary Members:	
No. Of Active Members Dropped:		Total H	onorary Members:	0
Month-end Total Members per	10			
MyRotary (Excluding Honoray	19			
Name of New Rotarians		Classification:	Name of Sponsoring Rot	arian

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
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Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

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DS Cary Beatisula Email Address: cheatisula@yahoo.com	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: rizreyes3860@gmail.com	(082) 227-8017	0917 704-7625

Postal Address: Office of the District Governor

c/o Roadway Inn

Km 4, JP. Laurel Ave

Bajada, 8000 Davao Citv

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
Sec. Rosalyn N. Cortel	Pres. Inphil C Gilbuena	Teresita Muriel C. Si
Club Secretary	Club President	Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

1 Both SHEETS has been locked and only the **<u>YELLOW SHADED AREAS</u>** requires filling up or subject to revisions.

2 Computation(s) and other data(s) has been programmed to self generate.

3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.

4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.

5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.

6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.